Online publishing

Supplyco THE KERALA CIVIL SUPPLIES CORPORATION LIMITED

PB No:2030, Maveli Bhavan, Maveli Road, Gandhinagar

URGENTLY REQUIRED

Organization: Kerala State Civil Supplies Corporation Ltd.

WALK –IN-INTERVIEW on 29.04.25 for the following Posts on Contract basis at Supplyco Head Office, Gandhinagar Kochi

| SL N O | POST | NO. OF POS TS | QUALIFIC ATION. | EXPERIENCE | AGE | REMUNER ATION | Date & Time |
|--------------|-------------------------------------|------------------------|------------------------|---|----------------|--|------------------------------|
| 1 | Chief Engineer (Civil) | 1 | M.Tech (Civil) | a) 15 year Industrial experience b) Hands on Experience on major projects of above 10 Crores preferably in Govt. c) Preference to engineers from PWD(Buildings) | Max: 75 years | Rs. 65000- 75000(as per experience) | 29.04.25 10 am to 12pm |
| 2 | Project Engineers (Civil) | 3 | B.Tech(Civil | 5 to 8 years (Industrial Experience) | Max : 40 years | Rs.40000/- | 29.04.25 10 am to 12pm |
| 3 | Project engineer (Electrical) | 1 | B.Tech (Electrical) | 5 to 8 years (Industrial Experience) | Max : 40 years | Rs.40000/- | 29.04.25 10 am to 12pm |

Interested candidates are requested to attend the interview on 29.04.25 with their resume in the given Format(Annexure I Attached below) along with the Original & self attested copies of certificates to prove age, qualification & experience.

Personal Information of Candidate

| Name (BLOCK LETTERS) | | | Mr/Ms/Mrs. | | | | | | | |
|----------------------|--|--|--|--|-----------------|--|---|--|--|--|
| Date of Birth | | | | | | | | | | |
| Age | | | :(As on 01.01.2025) | | | | | | | |
| Sex | | : | : Male/female | | | | | | | |
| Marital Status | | | : Single/Married | | | | | | | |
| Religion | | | | | | | | | | |
| Caste | | | | | | | | | | |
| | al Address ent | : | | | | | | | | |
| E-ma | ie No. (With Ai iil address ducational qua | rea code) : : lification: Please | list chronologically | Mobile all your edu | | | | | | |
| Sl No. | Name of Exam Passed | Name of Institution | Board/ University(with state) | Year of Passing | Main Subject | Total marks/ Total grade point | %of marks/ grade point obtained | | | |
| 1 | | | | | | 1 | | | | |
| 2 | | | | | | | | | | |
| 3 | | | | | | | | | | |
| 4 | | | | | | | | | | |
| B. Ex | perience | | | · | | | | | | |
| agree | anowledge and to abide by t | belief. I have ca he decision of th | Declaration Decla | rovided by 1 instruction ties on all n | me is accura | te and true to | o the best of | | | |
| Date: | | | | | | Sign | nature: | | | |